

HUMOROUS.

The strongest kind of a hint—A young lady asking a gentleman to see if one of her rings will not go on his little finger.

Why should a little man beware of marrying a bouncing widow? Because, he might be called the widow's mite.

"My kid," said a lady to a boy carrying a mail bag, "are you a mail boy?" "You doesn't think I'm a female boy, does you?"

"My German friend, how long have you been married?" "Vel, dis a ting vot I seldom don't like to say about, but ven I does, it seems so long as never vas."

The Newburgh Journal notices a birth on the ears, and heads it, "Born at thirty miles an hour." If that youth isn't fast, it won't be because he had'n't a good start.

A mother not long since, was heard lamenting the loss of a child (one of a family of eight). "Because," said she, "there was just enough for a cotillion, and they did dance so prettily."

"Bob, is that dog of yours a pointer?" "No, he is half hunter and half setter; he hunts for bones when he is hungry and sits by the stove when he is satisfied."

In a matrimonial advertisement for a husband, the advertiser says that as she "wants a full-grown man, none need apply who is under six feet." This is not an unnatural notion for a lady bent on hymen.

At a fashionable wedding in New York recently, the carriages lined the street for a hundred yards, and the perfumes from the bride's dress was so overpowering that three little boys and a dog were suffocated.

THE LAST RESORT.—An exchange says: A lady of our acquaintance, young and intelligent, called on a celebrated physician to do "something" for a rush of blood to the head. "I have been doctoring myself," said the languid fair one with a smile, to the bluff though kind M. D., while he was feeling her pulse. "Why, I have taken Brandreth's Pill, Sand's Sarsaparilla, Jayne's Expectoant, and—"

"My heavens! madam," exclaimed the astonished doctor, "all these do your complaint no good!"

"No!—then what shall I take?" pettishly inquired the patient. "Take!" exclaimed the doctor, eying her from head to foot—"take!" exclaimed he, after a moment's reflection, "Why take off your corsets!"

We once heard an old fellow, famous for his tough yarns, tell the following. He was telling what heavy wheat he had seen:

"My father," said he, "once had a field of wheat, the heads of which were so close together that the wild turkeys, when they came to eat it, could walk round on the top of it anywhere."

It was suggested that the turkeys must have been small ones.

"No," continued he, "they were very large ones. I shot one of them one day, and when I took hold of his legs to carry him, his head dragged in the snow behind me."

"A curious country you must have had to have snow in harvest time."

"Well, I declare," said he looking a little foolish, "I reckon I've got part of two stories mixed."

PRACTICAL RECEIPTS.—Fly time is approaching, and with it will doubtless come the usual myriads of insects, &c., to pester and annoy us. We have selected a few receipts, which we can recommend. Try them.

To kill roaches.—Put your roaches in a barrel, put on a pair of heavy boots, and get in and dance.

To render mosquitoes harmless.—Pull out their bills with a pair of tongs.

For fleas.—Tie them to the bedpost with log chains, and let the dogs finish them.

To kill mice.—Flatten their heads with a lemon squeezer.

To kill rats.—This receipt is cheap and never fails. When you retire for the night, place a small bit of cheese in your mouth. Care should be taken to keep the mouth well open, and when the rat's whiskers tickle your throat, bite.

A good story is told us to how a "young man from the country," with rather more sharpness than visitors from the rural districts are wont to display in the Metropolis, got the best of some modern jehus. Having a lady with him, he took a carriage at the depot; upon reaching the hotel he alighted, and asked the price for the service.

"Five dollars," said jehu.

"Handing him a five dollar greenback, the gentleman inquired:

"What is your number?"

"Four dollars," he answered.

"Here are four dollars. What is your number?"

"Three dollars," said the fellow, sulkily.

"Here are three. Your number, sir?"

"Two dollars—little 'nuff too," rejoined the driver.

"Two, then—here they are. What is your number?"

"One dollar, cap'n—one dollar'll do," replied the whip.

"Here is your dollar," said our friend, civilly—"all you are entitled to. It's no consequence as to your number now. Good morning." And the parties separated.

The following from a valuable manuscript found in an antiquated bake oven, explains the origin of the manner in which printers are generally paid:

"Skinfint ruler of Squash-heads, having called the chief officers to him, commanded them thus: 'Go ye unto all my dominions and command my people to gather their treasures even to a farthing, and pay all their debts even unto the very small st.'"

The officers did as they were commanded, and, after a certain time, their ruler called them again unto him, and demanded of them how well his orders had been obeyed.

"Oh, mighty Skinfint!" they replied—"Your commands were heard throughout the land, and fulfilled, for your people are obedient."

"And is every debt paid?"

"Yes, even unto the smallest."

"Are the merchant, the manufacturer, the laborer paid?"

"All paid."

"Are the tobacco and whiskey bills all settled?"

"All, all."

"And have my people been provided, have they laid up enough to feed their cats and dogs?"

"Yes, they have done even this."

"Well, my people are worthy. Now go ye unto them, and if there be anything left, tell them to take it and PAY THE PRINTER."

CIRCULAR

People of the South.

As Corresponding Secretary of the Petersburg Memorial Association, it becomes my duty to seek your aid in a cause which is so sacred, so precious, that we would do and suffer all things for its successful prosecution; but circumstances deny us what would be equally the pride and joy of our hearts to perform. We, therefore, come to you, oppressed with the magnitude of the work, asking your sympathy and co-operation. And what is the cause for which we plead? "Is it that we should say, come with us to crown with laurel, and celebrate in song, the victors of a righteous, noble struggle, to rejoice with them that the conflict ended, the warfare accomplished, they return with shouts of victory and glad hosannas to their happy homes, their long forsaken altars, their expectant and exulting loved ones?" not this, not this, oh God! our hearts are in the dust, our laurels withered, our homes desolated, and our warriors return no more! "They have fought their last battle, they sleep their last sleep," and it is on their graves we place the roses of our grateful affection, and the immortelles of our undying remembrance. All along the lines of this long beleaguered city can be found the little hillock which marks a hero's grave; while in distant homesteads, in every Southern State, weeping mothers mourn these loved ones, absent from their firesides, absent from the consecrated cemeteries of their fathers: Shall these 7,000 graves be neglected and uncared for? shall they be trampled into nothingness by the very beasts of the field, and be ploughed into the soil which they died to defend? Forbid it, ye mothers, ye sires, ye maidens, of the South; forbid it, ye comrades, who battled at their sides; forbid it, ye legislators, who are jealous for the honor and integrity of your Commonwealth; forbid it, oh! God, Thou God of the fatherless, the widow, and the friendless!

We as an Association, offer you the pittance which the ravages and desolations of war have left us; we offer you the willing labor of our hands, and that of our noble young men who have toiled with us; we offer you a spot made ours by the patriotic generosity of our City Fathers; and we say to you, help us to take these boules of your noble sons, reverently to lay them in honored graves, and to rear over them a proud monument worthy of our cause and their deeds. Is it not fitting that here, where the last blow was struck, where half-clad, starving men stood up so heroically amid such scenes of terrible carnage, pressed and finally overwhelmed by legions of the foe, the admiration and wonder of the world, is it not fitting that we should thus honor their memory, and exultingly exclaim, "these are our sons," proudly committing their names to posterity. Our receipts outside do not exceed \$500; up to this date all the dead have received equal care; now we are making efforts to rescue from distant battle-fields the "slain of our city," which draws largely on our impoverished treasury, and unless this appeal shall be liberally responded to, the traces of Father, Husband, Son, must perish from the earth. Then, shall we lay them by the side of our noble sons who have gathered from mountain, hill-side, and valley, send them to slumber in their natal soil, or leave them where they fell? No, no! let us deny ourselves anything, everything, rather than deny to these scared, and maimed, and toil-worn martyrs, the sweet repose of a consecrated grave, until the last trump shall summon them to mansions prepared above. Confident that we shall not plead in vain, we leave the cause with you, awaiting your action to carry out the plans before us.

MRS. J. M. WYCHE, Corresponding Secretary Ladies Memorial Association, Petersburg, Va. Mrs. Wm. T. JOYNS, President, Mrs. JOHN MILLER, Treasurer, Mrs. C. PANNIL, Rec'g Secretary, Mrs. J. M. WYCHE, Cor. Secretary, Mrs. DAVIS CALLENDER, Executive Committee, Mrs. Wm. SIMPSON, Aug 17

To the Planters.

COTTON TIE AND IRON HOOPS FOR BALING COTTON.

IRON HOOPS for Baling Cotton, being largely in use in the whole Southern Country, and being sold at a much less price than Rope, the propriety of using them in place of Rope is brought to the attention of the Planters. Besides the difference in value, the Iron Ties are great preservers of Cotton, when baled from the gin. Every Tie is perfect and ready for immediate use. We have made arrangements to supply the "ARROW TIE," and will be prepared to fill orders promptly at the lowest Market Price. We beg that our friends in ordering, will state whether they will use Ties or Rope.

E. H. RODGERS & CO., Factors and Commission Merchants, Charleston S. C. July 20

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RELIGIOUS.

Appointments.

Presbyterian.

VILLAGE—REV. A. F. DICKSON, every Sabbath at 11 A. M. and 4 P. M. Lecture every Thursday at 7 1/2 P. M.

Episcopal.

VILLAGE—REV. STYLES MELLICHAMPE, every other Sabbath morning and afternoon. Lutheran.

Rev. W. A. HOUGE—At Trinity 1st and 3d Sundays. Rev. P. DERRICK—At St. Matthews 1st and 3d Sundays. At Lebanon 2d and 4th Sundays.

Baptist.

VILLAGE—REV. DR. I. D. DURHAM, 1st Sunday of each month at 7 P. M. and 3d Sunday of each month, at 11 A. M. and 7 P. M.

Rev. DR. I. D. DURHAM—At Four Holes, 1st Sunday of each month. Rev. R. J. EDWARDS—At Branchville, 1st and 3d Sundays in each month. Santee, 2d and 4th Sundays of each month.

Rev. W. F. CHAPLIN—At Ebenezer, 1st Sunday of each month. Canaan, 3d Sunday of each month. Bull Swamp, 4th Sunday of each month.

Rev. D. F. SPIGNER—At Antioch, 2d and 4th Sundays (morning.) Corinth, 2d and 4th Sundays (afternoon.)

Rev. W. J. SNIDER—At Glengary School House, 1st and 3d Sundays. Santee, (colored Sunday School), 2d and 4th Sundays.

Methodist—Appointments for Orangeburg District, S. C. Conference, 4th Quarter.

ORANGEBURG—September 14, 15. UPPER ORANGE—Ebenezer, September 12, 22. St. GEORGE'S—Indian Fields, September 28, 29. BRANCHVILLE—Cattle Creek Camp Meeting, October 3, 4, 5, 6.

St. MATTHEWS—Jericho, October 12, 13. UPPER St. MATTHEWS—Camp Ground, October 19, 20. PROVIDENCE—Target Camp Meeting, October 24 to 25.

BLACKVILLE—Pine Grove, November 2, 3. EASTERN ORANGE—Shiloh, November 9, 10. BARNWELL—November 16, 17. LEXINGTON—November 23, 24. Aiken and Graniteville—November 30 and December 1.

The District Meeting will be held at Cattle Creek Camp Ground, October 3d to 6th. Bishop Early is expected to preside.

A. M. CHRIETZBERG, P. E.

VILLAGE—REV. W. G. CONNER, every Sabbath at 10 1/2 A. M., and every Wednesday evening at 8 o'clock.

Rev. W. G. CONNER—At Zion, 1st and 3d Sundays (afternoon.) Prospect, 2d and 4th Sundays (afternoon.)

Rev. J. S. CONSOR—At Providence, 2d and 4th Sundays 10 1/2 A. M. At Gerizim, 2d and 4th Sundays 3 1/2 P. M. At Target 1st and 3d Sundays 10 1/2 A. M. At Bethlehem, 1st and 3d Sundays, 3 1/2 P. M.

Rev. JOHN INADINET—Andrew Chapel 1st Sunday, Ebenezer and Gethsemane 2d Sunday, Trinity 3d Sunday, Calvary 4th Sunday.

Rev. L. W. RAST—Trinity 1st Sunday, Calvary 2d Sunday, Andrew Chapel 3d Sunday, Ebenezer and Gethsemane 4th Sunday.

Rev. E. A. AUSTIN—At Davis Bridge, 2d Sunday in each month at 11 A. M. Hopewell Church, 3d Sunday in each month, at 11 A. M. Pine Grove Church, 4th Sunday in each month, at 11 A. M.

Rev. THOS. RAYSON—1st and 3d Sundays at New Hope, 10 1/2 A. M., and Bethlehem at 4 P. M. 2d and 4th Sundays at Sardis, near Branchville, 10 1/2 A. M., Cattle Creek, 4 P. M.

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LEGAL NOTICES.

In Equity, ORANGEBURG DISTRICT. S. S. Haigler and S. M. Kemmerlin, Adm'rs of Conrad Kemmerlin, vs. Bill for Injunction and Relief. John H. Pooser and Wife, et al. Pursuant to an order in this case, all persons having demands against the Estate of Conrad Kemmerlin, deceased, will prove them before me within three months from this date, and all persons indebted to the same will make payment. Commissioner's Office, V. D. V. JAMISON, Orangeburg, C. H., June 1, 1867. XII 3m

In Equity, ORANGEBURG DISTRICT. A. G. Collier, Adm'r Estate of Edward W. Easterlin, vs. Bill for Injunction and Relief. Caroline Easterlin, et al. Creditors and Distributees. Pursuant to an order in this case, all persons having demands against the Estate of EDWARD W. EASTERLIN, deceased, will prove them before me within three months from this date, and any one indebted to the same will make payment. Commissioner's Office, V. D. V. JAMISON, Orangeburg, C. H., S. C., Aug 14, 1867. XII 3m

In Equity, ORANGEBURG DISTRICT. Jno. F. Bonnett, Adm'r of W. G. W. Pou, vs. Bill for Injunction and Relief. F. H. W. Driggmann and others, Creditors and Distributees. Pursuant to an order in this case, all persons having demands against the estate of W. G. W. Pou, deceased, will prove them before me within three months from this date, or they will be debarred payment, and any one indebted to the same will make payment. Commissioner's Office, V. D. V. JAMISON, Orangeburg, C. H., Aug 14, 1867. XII com-3

In Equity, ORANGEBURG DISTRICT. T. W. Gleaton and Sarah T. his wife, Adm'rs and ex'rs of J. W. Tindal, vs. Jno. R. Milhous and others. Pursuant to an order from Chancellor Johnson in this case, all persons having demands against the Estate of J. W. Tindal, deceased, will prove the same before me within three months from this date, or they will be debarred payment, and any one indebted to the same may appear before me for the purpose of ascertaining the real value of their contracts. Commissioner's Office, V. D. V. JAMISON, Orangeburg, C. H., May 17, 1867. June 29 XII 1am3

In Equity, ORANGEBURG DISTRICT. James B. C. Cleekey, adm'r of D. W. Gissendanner, vs. M. A. Gissendanner and others. Pursuant to an order of Chancellor Johnson, in this case, all persons having demands against the Estate of David W. Gissendanner, will prove the same before me within four months from this date, or they will be debarred payment, and any one indebted to the same may appear before me and prove the real value of their contracts. Commissioner's Office, V. D. V. JAMISON, Orangeburg, C. H., February 26, 1867. June 29 XII 1am3

In Equity, ORANGEBURG DISTRICT. W. P. Phillips, adm'r & O. Z. Phillips, adms., vs. John R. Milhous. Pursuant to an order in this case, all persons having claims against the Estate of W. P. Phillips, deceased, will prove the same before me within three months from this date, and all persons indebted to the same may come before me and prove the real value of their contracts, within the same time. Commissioner's Office, V. D. V. JAMISON, Orangeburg, C. H., May 17, 1867. June 29 XII 1am3

In Equity, ORANGEBURG DISTRICT. John S. Rowe, et al., vs. L. W. Dash, et al. Pursuant to an order of his Honor Chancellor Carroll, in this case, the Creditors of the late firm of L. W. DASH & CO., are required to present and prove their respective demands against the said firm before me on or before the 1st day of September next. Commissioner's Office, V. D. V. JAMISON, Orangeburg, C. H., July 19, 1867. July 20 XII 1d

In EQUITY, ORANGEBURG DISTRICT. The State of South Carolina, vs. In Re. Ex. Rel. Sol'r. Southern Circuit. Lost Documents. Application having been made by Joseph H. Morgan to prove the loss and contents of the last Will and Testament of Martin Friday, deceased,—on motion of Hutsons & Legare, Solicitors for applicant, it is ordered, That all persons who desire so to do, have leave to appear and cross examine the evidence produced, and introduce evidence in reply before me on the 18th day of September next. Commissioner's Office, V. D. V. JAMISON, Orangeburg, C. H., June 12, 1867. June 15 XII 3m

The State of South Carolina. ORANGEBURG DISTRICT. In the Court of Common Pleas. H. H. Jennings, Jno. T. Jennings, vs. F. A. Wilcox, et al. A. E. Talmadge. ATTACHMENT.

WHEREAS the Plaintiff did on the 20th day of May file their declaration against the Defendants, who (as it is said) are absent from and without the limits of this State, and have neither wits nor attorneys known within the same, upon whom a copy of said declaration may be served; It is ordered, that the said Defendants do appear, and plead to the said declaration on or before the 22nd day of May, which will be in the year of our Lord, One Thousand Eight Hundred and Sixty-eight, otherwise final and absolute judgment will then be given and awarded against them. J. F. ROBINSON, Commissioner. May 20, 1867. XX June 1 1867 C. H. V.

1867. 1867. PROSPECTUS!!!

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"The Church of the Strangers," NEW YORK, REV. DR. DEEMS, Pastor.

STRANGERS VISITING NEW YORK ARE respectfully informed that a congregation, composed of Christians of different Protestant denominations, has been organized under the Pastoral charge of the Rev. Charles F. Deems, D. D.

The service is held morning and night in the Large Chapel of the University, two blocks west of the New York Hotel.

The Pastor's residence and post office address is 221 West 34th Street. Strangers in the city, who are sick or in distress, may freely call upon Dr. Deems for pastoral service.

When any member of any Church comes to New York to engage in business, let him call promptly on the Pastor of the Church of the Strangers. Especially let this be done in the case of young men who will have a cordial welcome.

June 15 f 1f